

KENT COUNTY GOLF UNION
THE OSCAR ASH CUPS
CHAMPIONSHIP FOR 3 - 12 HANDICAPS

Championship Rules

1. **Eligibility**
All Competitors must be Male Members of a Club affiliated to the Kent County Golf Union, and possess a certified handicap between **3 - 12 inclusive**.
Should a competitor's handicap fall below **3** at the time of the competition he will be permitted to play but will not be eligible to win a prize. Should a competitor's handicap rise above 12 handicap at the time of the competition he will be permitted to play but must play off 12 handicap.
2. Entries will be limited to the number permitted by the Host Club and if necessary, longer handicaps will be subject to ballot.
3. **The Competition**
Play will be over 36 Holes of Stroke Play.
4. **The Champion**
Will be the player who returns the lowest gross score and he will hold the Scratch Cup for one year.
5. **The Handicap Cup**
Will be held for one year by the player returning the lowest nett score.
6. All ties will be decided by "count-back".
7. **Prizes**
There will be prizes for 1st, 2nd and 3rd places - both Scratch and Handicap.
8. **Practice Rounds**
Competitors should make their own arrangements with the Secretary of the Host Club. A practice round may be a courtesy offered by the Club but competitors should be prepared to pay a green fee if required.
9. Play will be under the Rules of the R & A in conjunction with the Local Rules of the Host Club. Any disputes shall be referred to the Championship Committee immediately on completion of the round, and their decision shall be final.
10. All entries shall be subject to approval by the Championship Committee who reserve the right to accept or refuse any entry without giving reason for their decision, which shall be final.
11. **Ride on Buggies.** Except in cases when Competitors claim exemption under the provisions of the Disability Discrimination Acts 1995 and 2005 upon the production of a Medical Certificate signed by a Registered Medical Practitioner, all other Competitors shall be prohibited from riding on motorised buggy carts, except with the explicit permission of the Championship Committee. Penalty for Breach of Condition is Disqualification. Medical Certificates must be provided to the Secretary no less than 5 clear days prior to the start of any competition administered by the Union. Competitors shall always be responsible for providing their buggy.
12. **Distance Measuring Devices (DMD's)** are permitted but only those that calculate distance. Those providing other information such as wind speed, temperature and elevation, will not be allowed. Any player found using such a DMD will be in breach of Rule 14-3 for which the penalty is disqualification, regardless of whether any such additional function is actually used.

Competitors must conform in all respects with the dress rules of the host club both on and off the course.

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Entry Form

The Oscar Ash Championship will be held this year on:

Tuesday 7th September 2010 at West Malling Golf Club

1. The Championship rules apply (copy held by your Club Secretary or go to www.kcgu.org).
2. **The Closing Date for Entries is Monday 16th August 2010.**
3. The Entry Fee is **£25.00**.
4. Please make your own Meal arrangements with the Host Club before playing.

Sent Entry to Kent County Golf Union (date)(retain for your records)



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To: The Secretary, Kent County Golf Union, Littlestone Golf Club, St. Andrews Road, Littlestone, New Romney, Kent, TN28 8RB, Tel 01797 367725, Email: kcgu@kentgolf.co.uk

I wish to enter the **2010 Oscar Ash Cups Championship** and enclose herewith my cheque made payable to **Kent County Golf Union** for the sum of **£25.00** being the Entry Fee.

Name (print) **Club** (print).....

Address (print)

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..... Telephone

Date of Birth

Signed Date.....

Exact Handicap Club Secretary's Signature

Please Note

For competitors under 18 years of age on the day of the competition this entry form must be accompanied by a fully completed and signed Parental/Guardian Medical and Photo Consent Form without which the entry cannot be accepted. The form is available from your Club Secretary or on line at www.kcgu.org. Form enclosed

November 2009