

KENT COUNTY GOLF UNION
THE KENT JUNIOR CHAMPIONSHIP
Championship Rules

1. **Eligibility**
Competitors must be under 18 years of age on 1st January of the year of the Championship entered, and must be a Male member of a Club affiliated to the Kent County Golf Union, and in possession of a certified handicap. Entries will be limited to the number permitted by the Host Club, and if necessary, longer handicaps will be subject to ballot.
2. **Caddies**
No Competitor will be allowed to have a caddy or trolley puller.
3. **The Competition**
Play will be over 36 holes of Stroke play.
4. **The Junior Champion**
Will be the player who returns the lowest gross score. In the event of a Tie the Championship will be decided by "sudden death" play-off. The Champion will hold the "The Championship Cup" for one year. If necessary, the 2nd and 3rd places will be decided on a "count-back".
5. **A. E. Packman Trophy**
Will be held for one year by the competitor aged under 16 years on the day who returns the lowest gross score. If necessary, decision will be by "count-back".
6. **Richard Young Cup**
Will be held for one year by the player returning the lowest nett score over 36 holes. If necessary, decision will be by "count-back".
7. **G Hayward Trophy**
Will be awarded to the Competitor who, not having won any of the above, has in the opinion of the Championship Committee shown the most promise.
8. **Age Group Prizes**
Will be presented to the winners of each age group from 12 to 17 years, who have not been presented with any of the foregoing. These will be based on gross scores. If necessary, decision will be by "count-back".
9. **Practice Rounds**
Competitors should make their own arrangements with the Secretary of the Host Club. A practice round may be a courtesy offered by the Club but competitors should be prepared to pay a green fee if required.
10. Play will be under the Rules of the R & A in conjunction with the Local Rules of the Host Club. Disputes shall be referred to the Championship Committee immediately after completion of the round, and their decision shall be final.
11. All entries shall be subject to the approval of the Championship Committee who reserve the right to accept or refuse any entry without giving reason for their decision, which shall be final.
12. **Distance Measuring Devices (DMD's)** are permitted but only those that calculate distance. Those providing other information such as wind speed, temperature and elevation, will not be allowed. Any player found using such a DMD will be in breach of Rule 14-3 for which the penalty is disqualification, regardless of whether any such additional function is actually used.
13. **Ride on Buggies.** Except in cases when Competitors claim exemption under the provisions of the Disability Discrimination Acts 1995 and 2005 upon the production of a Medical Certificate signed by a Registered Medical Practitioner, all other Competitors shall be prohibited from riding on motorised buggy carts, except with the explicit permission of the Championship Committee. Penalty for Breach of Condition is Disqualification. Medical Certificates must be provided to the Secretary no less than 5 clear days prior to the start of any competition administered by the Union. Competitors shall always be responsible for providing their buggy.

THE KENT JUNIOR CHAMPIONSHIP

ENTRY FORM

The Kent Junior Championship will be held this year on:

Friday 24th July 2009 at Gillingham Golf Club

- 1. The Championship Rules apply (copy held by your Club Secretary or go to www.kcgu.org).
2. The Closing Date for entries is Friday 3rd July 2009.
3. The Entry Fee is £20.00 to include Lunch & Tea. All cheques should be made payable to "Kent County Golf Union".

Date entry sent to Kent County Golf Union (retain for your records)

Signed



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To: The Secretary, Kent County Golf Union, Littlestone Golf Club, St. Andrews Road, Littlestone, New Romney, Kent TN28 8RB Tel 01797 367725, Email: kcgu@kentgolf.co.uk

I wish to enter the 2009 Kent Junior Championship and enclose herewith my cheque made payable to Kent County Golf Union for the sum of £20.00 being the Entry Fee.

Name (print).....Club (print).....

Address (print).....

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.....Telephone.....

Date of Birth.....

Signed.....Date.....

Exact Handicap.....Club Secretary's Signature.....